CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) The C/OH Instruction Guide explains how to complete this form. 2 Total pages filed: 3 CANDIDATE/ MS / MRS MR **OFFICEHOLDER** OFFICE USE ONLY BEN NAME Date Received NICKNAME SUFFIX ILED FOR RECORD 4 CANDIDATE / ADDRESS / PO BOX: CITY: STATE; ZIP CODE 2.40 O'Clock _ D_M OFFICEHOLDER MAILING **ADDRESS** JUL 10 2024 Change of Address 5 CANDIDATE/ AREA CODE PHONE NUMBER EXTENSION Date Har Brelivered br Date Ogsmarked **OFFICEHOLDER** (940) 733-9820 County Clerk, Clay County, Texas PHONE Receipt # Amount S 6 CAMPAIGN TREASURER NAME Date Processed Date Imaged STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; 7 CAMPAIGN STATE: ZIP CODE TREASURER **ADDRESS** Same (Residence or Business) 8 CAMPAIGN AREA CODE PHONE NUMBER EXTENSION TREASURER PHONE Same 9 REPORT TYPE January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only) July 15 Exceeded Modified 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD COVERED 130/2024 1/2024 THROUGH 11 ELECTION **ELECTION DATE ELECTION TYPE** Primary Month Other Day Description Special 12 OFFICE OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) Commissioner Pet 1 ommissioner THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR 14 NOTICE FROM THE CANDIDATE I OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OF CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES POLITICAL COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

BEN A	1. PHARRIES		16 Filer ID (Ethics Commission Filers)								
17 CONTRIBUTION TOTALS EXPENDITURE TOTALS	 TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) 		\$ -0-								
	 TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) 		\$ -0-								
	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.		\$ -0-								
	4. TOTAL POLITICAL EXPENDITURES		\$ -0-								
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CON- OF REPORTING PERIOR	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD									
OUTSTANDING LOAN TOTALS	TOTAL PRINCIPAL AMOUNT LAST DAY OF THE REP	UNT OF ALL OUTSTANDING LOANS AS O ORTING PERIOD	F THE \$ -0-								
18 SIGNATURE I s	wear, or affirm, under penalty of pe	riury that the accompanying raped is to-	a and correct and includes all information								
18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.											
						Signature of Ce	andidate or Officeholder				
					TO TO TO THE PARTY OF THE PARTY						
Please complete either option below:											
				85/C-1/35/64							
				(1) Affidavit							
								NOTARY STAMP/SEAL			
								Sworn to and subscribed	1		10th day of Oply.
20 to certify	which, witness my hand and seal of of	100 mm to 100 mm									
1XWVINA C	4 9 SUS	ha Kelton	County Clerk								
Signature of officer administer		e of officer administering oath	Title of officer administering oath								
No. Company of the Co		OR									
(a) II											
(2) Unsworn Declaration	'n										
100 and 150 an		10 1000 CO CO CO									
My name is		, and my date of birth is									
My address is											
	(street)	(city) (s	state) (zip code) (country)								
Executed in	County, State of	, on the day of	,20 .								
0.73/2978/4/30/20 /		(month									
		4	set 200 (01)								
		Signature of Candid	date/Officeholder (Declarant)								